



COUNCIL REGULAR MEETING AGENDA

*Tuesday, January 20, 2026
7:00 PM*

Council Chambers ♦ Second Floor ♦ 112 West Cass Street ♦ Albion, MI 49224

PLEASE TURN OFF CELL PHONES DURING MEETING

- I. CALL TO ORDER
- II. MOMENT OF SILENCE TO BE OBSERVED
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. APPROVAL OF AGENDA
(Includes any proposed additions, deletions, or changes to the agenda)
- VI. PRESENTATIONS AND RECOGNITIONS
- VII. PUBLIC HEARING
- VIII. PUBLIC COMMENTS
(Persons addressing the City Council shall limit their comments to **agenda items only** and to no more than three (3) minutes. Proper decorum is required.)
- IX. CLOSED SESSION: The City Attorney requests a Closed Session under the Open Meetings Act (Section 15.268 (h), P.A. 267 of 1976, as amended) to consider material exempt from discussion or disclosure by state or federal statute
- X. CONSENT CALENDAR (VV) ITEMS
(Items on Consent Calendar are voted on as one unit)
 - A.
 - Approve January 5, 2026 Regular Session Minutes
 - Approve Assembly & Sound Amplification Permit for Albion Arts Commission for June 26-27, 2026 for Albion Arts Under the Tower

[1-5-26 Minutes.pdf](#)
[Arts Commission.pdf](#)
- XI. ITEMS FOR INDIVIDUAL DISCUSSION
 - A. Approve 2nd Reading & Adoption Ordinance # 2026-01, An Ordinance to Amend Chapter 22, Article VI, to Amend Section 22-226 and to Add Section 22-244

[Ordinance 2026-01.docx](#)

- B. Discussion-Resolution # 2026-01, To Amend the Albion City Council Rules of Procedure
[Resolution 2026-01.docx](#)
[Revised Council Rules of Procedure - 1-6-26.docx](#)
- C. Approve Resolution # 2026-02, To Designate the Director of Public Services as the ADA and Section 504 Coordinator for the City
[Resolution 2026-02.docx](#)
- D. Approve Resolution # 2026-03, A Resolution Approving Michigan Department of Transportation Contract Number 25-5610
[Resolution 2026-03.doc](#)
[MDOT contract.pdf](#)
- E. Approve Wightman Proposal for EGLE CWSRF Project Plan for FY 2027 Funding
[2026.01.14 CWSRF Project Plan Proposal.pdf](#)
- F. Approve Replacing Broken Road Salt Equipment & Implementation of a Liquid Deicing Program
[DPW Liquid Deicing Program \(1\).pdf](#)
- G. City Manager Search Discussion & Decision
- H. Approve Boards & Commission Appointments:
- Thom Wilch, Albion District Library, Initial Appointment, Term to Expire 12-31-2029
 - Thom Wilch, Planning Commission, Initial Appointment, Term to Expire 12-31-2027
- [Wilch Albion District Library_Redacted.pdf](#)
[Wilch Planning Commission_Redacted.pdf](#)
- I. Approve a Two-Year Subscription for Continuous Utility Rate Management with Waterworth
[Albion, MI - Waterworth Proposal - Nov 2025.pdf](#)
- XII. FUTURE AGENDA ITEMS
- XIII. PUBLIC COMMENTS
(Persons addressing the City Council shall limit their comments to no more than three (3) minutes. Proper decorum is required.)
- XIV. CITY MANAGER REPORT
- XV. MAYOR AND COUNCIL MEMBER COMMENTS
- XVI. MOTION TO EXCUSE ABSENT COUNCIL MEMBER(S)
- XVII. ROLL CALL
- XVIII. ADJOURN